**Maryland Department of Agriculture**

**Animal Health Program**

**Poultry Testing Supply Order Form**

 **Date: \_\_\_\_\_\_\_\_\_\_\_**

**2020 poultry testing season**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item Description** | **Qty** | **Unit Price**  | **Total Price** |
| 4 ml bottle of Antigen (80 bird tests) |  | $15.00 |  |
| 8 ml bottle of Antigen (160 bird tests) |  | $26.00 |  |
| 12.5 ml bottle of Antigen (250 bird tests)  |  | $38.00 |  |
|  |  |  |  |
| Bleeding loop |  | $20.00 |  |
| Pliers |  | $24.00 |  |
| PT testing plate |  | $9.00 |  |
| Bands (box of 100) (wing or leg) |  |  $10.00 |  |
| Bands (box of 500) (wing or leg) |  | $48.00 |  |
| Swabs (flocked- box of 50) |  | $20.00 |  |
| BHI Tubes |  | NC |  |
| Red top blood tubes |  | $ .75 |  |
| Syringes |  | $ .50 |  |
| Test forms\*: Pullorum ( ) AI ( )  \*Please check appropriate box for forms |  | NC |  |
| Shipping & Handling |  | $20.00 |  |
| **Total Merchandise Price** |  |

(\_\_\_\_\_) Pick up @ Fred Lab ( \_\_\_\_) Pick up @ Sal Lab ( \_\_\_\_\_) Please Ship

Supplies may be picked up at Salisbury or Frederick Laboratory. Please give at least (1) week notice when placing an order. All mail orders are shipped from SAHL. If supplies are shipped, a $20.00 shipping and handling fee will be added.

**Poultry Tester Ordering:**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Send order form to:**

**Kim Arnold**

**27722 Nanticoke Rd. (Unit 3)**

**Salisbury, MD 21801**

**kimberly.arnold@maryland.gov**

Payment must be made at time of purchase.

If paying by check, please make check payable to the **Maryland Department of Agriculture.**

 Form Revised 12/26/18