Grant Application

**Application for 2019 Grant Year  
Application Deadline: October 5, 2018  
  
Please review the grant application guidelines prior to completing this document.**

1. Name of grant project:

2. Amount requested:

3. Proposed Start Date of Project:

Proposed Date of Completion:   
 *(approved grant payments will not be dispersed until after January 1, 2019)*

4. Has the Applicant/Organization ever applied for a Maryland Horse Industry Board Grant?:  
 Yes: No:

5. If the applicant has previously received a grant what year(s) did it receive them?:

6. Name of Applicant/Organization:

7. Address:

8. City/State/Zip:

9. Telephone(s):

10. Fax:

11. Email:

12. Website:

13. Federal I.D. number or evidence of not-for-profit or non-profit status:   
 \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_   
 *(If there is no federal I.D., contact person must provide his/her Social Security number)*

14. Contact Person:

15. Address (if different from above):

16. City/State/Zip:

17. Telephones (if different from above):

18. Fax (if different from above):

19. Email (if different from above):

20. Social Security # if there is no Fed I.D.: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_

21. Brief biography of contact person (maximum 150 words):

22. Brief history of the organization (maximum 150 words):

23. Explain how the grant money will be used in the project (maximum 150 words):

24. Check the box(es) that best describe(s) the goals of your project (maximum of 3 boxes):

|  |  |  |
| --- | --- | --- |
| Adult Education | Equine Rescue/Rehabilitation | Facility Development |
| Green Space Preservation | Historic Preservation | Horse Health Awareness |
| Promotion | Research | Therapeutic Equine Activity |
| Youth Activity/Education | Other |  |

25. Summarize how your project will further one or more of the above goals   
 (maximum 150 words):

26. Who will benefit from this project? (25 words or less):

27. In what geographic area does this project serve?:

28. In what Maryland county is the applicant/organization based?:   
  *(skip if not based in Maryland)*

29. Attach a brief breakdown of how grant funds will be used. List expenses specifically related to the project and the cost of each expense. (ex: booth or print materials - $1,000; fee for judge/clinician/announcer - $400, etc.)

30. Will you have other funding sources or matching funds for this project, or donation of in-kind goods or services?   
Yes: No:

31. If yes, please describe, including amount or dollar value of matching funds (100 words or less):

32. Please list any project collaborators:

Name:

Organization (if applicable):

Role in Project:

Address:

City/State/Zip:

Telephones:

Fax:

Email:

Name:

Organization (if applicable):

Role in Project:

Address:

City/State/Zip:

Telephones:

Fax:

Email:

33. How will your organization acknowledge this grant to its membership and/or the general public?

34. Has this organization or contact person declared bankruptcy within the last seven years?   
Yes: No:

35. Does the contact person or the organization have any outstanding liabilities with the State of Maryland?   
Yes: No:

List them:

Liability: Amount: $

Liability: Amount: $

Liability: Amount: $

Liability: Amount: $

Name to make check payable to:

Address to mail check to:

Signature of Authorized Agent for Organization:

Printed Name:

Title of Authorized Agent for Organization:

Date Signed:

**Proposal with original signature, plus 7 copies of entire proposal and attachments   
*(8 total copies)* must be received no later than 5:00 pm October 5, 2018 at:**

Maryland Horse Industry Board  
Maryland Department of Agriculture  
50 Harry S Truman Parkway  
Annapolis, MD 21401

**Note: To be eligible for future grants from the Maryland Horse Industry Board, you must submit a project report by June 30, 2019 (unless an extension is requested by May 30, 2019), that describes what was accomplished and includes documentation of funds spent (copies of receipts, contracts, etc.)**