



Maryland Horse Industry Board Grant Program

<http://mda.maryland.gov/horseboard>
410-841-5798

Grant Application

Application for 2021 Grant Year
Application Deadline: October 30, 2020

Please review the grant application guidelines prior to completing this document.

1. Name of grant project: _____

2. Amount requested: _____

3. Proposed Start Date of Project: _____

Proposed Date of Completion: _____

(approved grant payments will not be dispersed until after January 1, 2021)

4. Has the Applicant/Organization ever applied for a Maryland Horse Industry Board Grant?:

Yes: _____ No: _____

5. If the applicant has previously received a grant what year(s) did it receive them?:

6. Name of Applicant/Organization: _____

7. Address: _____

8. City/State/Zip: _____

9. Telephone(s): _____

10. Fax: _____

11. Email: _____

12. Website: _____

13. Federal I.D. number or evidence of not-for-profit or non-profit status:

(If there is no federal I.D., contact person must provide his/her Social Security number)

14. Contact Person: _____

15. Address (if different from above): _____

16. City/State/Zip: _____

17. Telephones (if different from above): _____

18. Fax (if different from above): _____

19. Email (if different from above): _____

20. Social Security # if there is no Fed I.D.: _____

21. Brief biography of contact person (maximum 150 words):

22. Brief history of the organization (maximum 150 words):

23. Explain how the grant money will be used in the project (maximum 150 words):

24. Check the box(es) that best describe(s) the goals of your project (maximum of 3 boxes):

- | | | |
|---|---|--|
| <input type="checkbox"/> Adult Education | <input type="checkbox"/> Equine Rescue/Rehabilitation | <input type="checkbox"/> Facility Development |
| <input type="checkbox"/> Green Space Preservation | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Horse Health Awareness |
| <input type="checkbox"/> Promotion | <input type="checkbox"/> Research | <input type="checkbox"/> Therapeutic Equine Activity |
| <input type="checkbox"/> Youth Activity/Education | <input type="checkbox"/> Other | |

25. Summarize how your project will further one or more of the above goals (maximum 150 words):

26. Who will benefit from this project? (25 words or less):

27. In what geographic area does this project serve?:

28. In what Maryland county is the applicant/organization based?: _____
(skip if not based in Maryland)

29. Attach a brief breakdown of how grant funds will be used. List expenses specifically related to the project and the cost of each expense. (ex: booth or print materials - \$1,000; fee for judge/clinician/announcer - \$400, etc.)

30. Will you have other funding sources or matching funds for this project, or donation of in-kind goods or services?

Yes: _____ No: _____

31. If yes, please describe, including amount or dollar value of matching funds (100 words or less):

32. Please list any project collaborators:

Name: _____

Organization (if applicable): _____

Role in Project: _____

Address: _____

City/State/Zip: _____

Telephones: _____

Fax: _____

Email: _____

Name: _____

Organization (if applicable): _____

Role in Project: _____

Address: _____

City/State/Zip: _____

Telephones: _____

Fax: _____

Email: _____

33. How will your organization acknowledge this grant to its membership and/or the general public?

34. Has this organization or contact person declared bankruptcy within the last seven years?

Yes: _____ No: _____

35. Does the contact person or the organization have any outstanding liabilities with the State of Maryland?

Yes: _____ No: _____

List them:

Liability: _____ Amount: \$ _____

Liability: _____ Amount: \$ _____

Liability: _____ Amount: \$ _____

Liability: _____ Amount: \$ _____

Name to make check payable to: _____

Address to mail check to: _____

Signature of Authorized Agent for Organization: _____

Printed Name: _____

Title of Authorized Agent for Organization: _____

Date Signed: _____

**Proposal with original signature, plus 7 copies of entire proposal and attachments
(8 total copies) must be postmarked by October 30, 2020 and sent to:**

Maryland Horse Industry Board
Maryland Department of Agriculture
50 Harry S Truman Parkway
Annapolis, MD 21401

Note: To be eligible for future grants from the Maryland Horse Industry Board, you must submit a project report by June 30, 2021 (unless an extension is requested by May 30, 2021), that describes what was accomplished and includes documentation of funds spent (copies of receipts, contracts, etc.)