## State Soil Conservation Committee (SSCC)

AGENDA (Hybrid)\* June 26, 2025 9:30 AM – 11:30 PM

Location: MD Farm Bureau, 3358 Davidsonville Road, Davidsonville, MD 21035

Join by computer meet.google.com/bdt-ehzy-veq

Join by phone 413-268-4353 PIN 278 764 226#

#### 9:30 AM **OPEN MEETING** → **Call to Order**

- Roll Call of SSCC Members → Interested parties please write name and affiliation in CHAT
- Review and approval of May minutes

#### 9:35 AM **SSCC Admin (15 min)**

- July 17 meeting: Salisbury Animal Health Lab
- Area Representatives
  - o Area 2: Amy Posey, term expiration June 2025
- Agri-tourism: Seeking clarity on requirements for Erosion and Sediment Control and Stormwater Management

#### **Pending Appointments**

District	Affiliation	Term Expiration	SSCC Applicant Review
Prince George's	At-Large	4/15/25	Appoint TODAY
Charles	At-Large	4/18/25	TODAY (CLOSED)
Anne Arundel	At-Large	4/19/25	Appoint TODAY
Dorchester	At-Large	5/15/25	TBD
Kent	At-large	5/28/25	TODAY (CLOSED)
Somerset	At-Large	6/01/25	Appoint TODAY
Talbot	At-Large	7/03/25	TBD
Howard	Farm Bureau	7/10/25	TODAY (CLOSED)
Wicomico	Farm Bureau	7/14/25	TODAY (CLOSED)
Worcester	Farm Bureau	8/10/25	TBD
Cecil	Farm Bureau	8/17/25	TBD
Calvert	Farm Bureau	10/17/25	TBD
Baltimore County	At-Large	10/17/25	TBD
Harford	At-Large	10/17/25	TBD
Garrett	At-Large	10/20/25	TBD

#### 9:50 AM Overview of Solar Implementation on Preserved Ag Land (55 min):

- David Comis and Brandon Bowser, MD Energy Administration, will discuss incentives for solar siting beyond agricultural lands.
- Alisha Mulky, MDA, will discuss efforts to minimize impacts of large-scale solar

arrays on agricultural lands.

#### 10:45 AM NRCS Fund Distributions (15 min)

Suzy Daubert, NRCS, will go over data to show distribution of funds historically and this year.

#### 11:00 AM Member Reports (~30 min)

Department of Agriculture

University of Maryland / Extension

Farm Services Agency

MD Association of Soil Conservation Districts

MD Agricultural Commission

Area 1: Western- Diane Flickinger

Area 2: Southern – Amy Posey

Area 3: Upper Shore - Steve Freeman

Area 4: Central – Van Funk

Area 5: Lower Shore – Terry Nuwer

Department of Environment

### 11:30 AM CLOSED MEETING of SSCC membership (interested parties dismissed)

# PRESIDING OFFICER'S WRITTEN STATEMENT FOR CLOSING A MEETING ("CLOSING STATEMENT") UNDER THE OPEN MEETINGS ACT (General Provisions Article § 3-305)

Recorded vote to	close the meeting:
------------------	--------------------

Date: <u>June 26, 2025</u> ; Time:; Lo	ocation: <u>MD Farm Bureau, Davidsonville, MD</u> ;	
Motion to close meeting made by:	Seconded by	;
Members in favor:	; Opposed:	; Abstaining
; Ab:	sent:	

Statutory authority to close session (check all provisions that apply).

This meeting will be closed under General Provisions Art. § 3-305(b) only:

(1)\_x\_"To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; any other personnel matter that affects one or more specific individuals";

For each provision checked above, disclosure of the topic to be discussed and the public body's reason for discussing that topic in closed session.

Citation (insert # from above)	Topic	Reason for closed-session discussion of topic
§3-305(b) (1)	Applicants for Soil Conservation District Board Supervisor	Public discussion of applicant names and job info could discourage people from applying for supervisor positions.

This statement is made by	. Presiding Officer

\*Meeting may be recorded. Recordings will not be distributed and are solely used for accuracy in minutes.

11:30 AM Adjourn (from closed session)

**NEXT MEETING:** 

July 17, 2025 - 9:30 AM- 11:30 AM

LOCATION:

Salisbury Animal Health Lab, 27722 Nanticoke Rd., Salisbury, MD 21801