## MARYLAND DEPARTMENT OF AGRICULTURE STATE BOARD OF VETERINARY MEDICAL EXAMINERS

50 Harry S. Truman Parkway, Room 102, Annapolis, Maryland 21401 Telephone: 410.841.5862 www.mda.maryland.gov

Date Rec'd. \_\_\_\_Amount Rec'd. \_\_\_Cash \_\_\_Check#\_\_\_\_FOR OFFICE USE ONLY
PCA 27103 / AOBJ 4920 = \$85

Registration No.

## APPLICATION FOR EXAMINATION AND REGISTRATION To Perform as a Veterinary Technician in the State of Maryland

NOTE: A fee of \$85.00 must accompany this application. (Check or money order shall be made payable to the SBVME). All information requested in this application is on-going in nature. Failure to provide the Board with any changes to the information supplied can result in denial or revocation of your registration. If the application for registration has not been successfully completed within one year from the date of initial submission, a new application and fee will be required.

**APPLICATION FEE** 

| 1.  | Print or Type Name:_   | (Last)             | (First)                     | (Middle initial   | ) (Maiden name, if applicable) |  |  |
|-----|--|--------------------|-----------------------------|-------------------|--------------------------------|--|--|
|     |  | (Last)             | (i list)                    | (Middle illitial  | (Maidell Hame, il applicable)  |  |  |
| 2.  |  |                    | nale Social Security Number |                   |                                |  |  |
| 3.  |  |                    |                             |                   |                                |  |  |
|     |  |                    |                             |                   | Zip:                           |  |  |
| 4.  | Home telephone num   |                    |                             |                   |                                |  |  |
| 5.  |  |                    |                             |                   |                                |  |  |
| ô.  | Date of Birth:   |                    |                             |                   |                                |  |  |
| 7.  |  |                    |                             |                   |                                |  |  |
| 3.  |  |                    |                             |                   |                                |  |  |
|     |  |                    |                             | County            | Zip:                           |  |  |
| 9.  | Work telephone numb  |                    |                             |                   |                                |  |  |
| 10. | Personal Data: Submit a 2" x 3" photograph taken within the past six months, and write complete signature on the |                    |                             |                   |                                |  |  |
|     | back for submission to the Board.  |                    |                             |                   |                                |  |  |
| 11. | Educational Information: Did you graduate from high school? Yes No   |                    |                             |                   |                                |  |  |
|     | If you did not graduate from high school, have you passed examinations and received a high school equivalence    |                    |                             |                   |                                |  |  |
|     | certificate from Maryla  | and or another Sta | ate? Yes No                 | o Give Name of St | ate:                           |  |  |
|     |  | Y or               | MAJOR AND<br>SPECIALTY      |                   | DEGREE RECEIVED                |  |  |
|     | PROFESSIONAL SCHOOL Give Name & Location   |                    | <b>3. 23. . .</b>           | FROM TO           | # of Credit Hours Completed    |  |  |
|     | PROFESSIONAL SCHO  |                    |                             | FROM TO           | # of Credit Hours Complete     |  |  |
|     | PROFESSIONAL SCHO  |                    |                             | FROM TO           | # of Credit Hours Complete     |  |  |

| 12.               | Are you a graduate of a veterina           | ry technician program approved by the American Veterinary Medical Association?  |
|-------------------|--|---|
|                   | Yes No                                     |   |
| Name              | e and Location of School:                  |   |
| Date              | of Diploma:                                |   |
| Degree Conferred: |  |   |
| If you a          | attended more than one school an           | d have had more than one degree conferred upon you, provide full particulars:   |
|                   |  |   |
| 13.               | registration in Maryland? Yes _            | registration as a veterinary technician in Maryland, or have you ever been denied No give date you applied or were denied registration. Date:                         |
| 14.               | YesNo                                      | rechnician National Examination (VTNE)?  Description on the VTNE? **Yes *No Date of Examination   |
| (877) 6           |  | er 14, and you plan to take the VTNE in Maryland, please contact the AAVSB at to apply to take the VTNE. To take the VTNE in Maryland, payment must be made           |
| **NOT             | E: APPLICANTS WILL BE RESE<br>THIS OFFICE. | PONSIBLE FOR HAVING THE RESULTS OF THE VTNE TRANSFERRED TO  |
| 15.               | List all jurisdictions in which you        | now hold or ever held a registration or certification as a veterinary technician:   |
| 16.               | been suspended, revoked, or sa             | gistered as a veterinary technician in another jurisdiction, has your registration ever nctioned? Yes No If "yes," describe where, when, and the lisciplinary action: |
|                   |  |   |

| 17.                    | Are there any outstanding complaints, invidisciplinary board? Yes No  |   | st you in any State by any licensing   |
|------------------------|---|---|--|
|                        | (Note: Answering in the affirmative will no   |   | egistration in the State of Maryland.) |
|                        | If you answered "yes," provide the name   | of the State in which action is pending   | :                                      |
|                        |   |   |  |
|                        |   |   |  |
| 18.                    | Excluding any minor traffic violations, have  | ve you ever been convicted of a crime     | ? Yes No                               |
|                        | If "yes," describe. Us a separate sheet of  | f paper, if necessary, and attach to this | s form.                                |
|                        |   |   |  |
|                        |   |   |  |
|                        |   |   |  |
|                        |   |   |  |
| <b>techn</b><br>veteri | m that I have <u>read</u> and <u>comprehend</u> the <u>nicians in the State of Maryland</u> , and a nary technician in Maryland, I am requirency technicians. | acknowledge that, if granted a regis      | stration to work as a registered       |
| Any f                  | alse statement on this application m  | ay result in the rejection of your        | application for registration.          |
| Print I                | Name:   |   |  |
| Personal Signature:    |   |   | Date:                                  |
|                        |   | Subscribed and Sworn to B                 |  |
|                        |   | day of                                    | , 20                                   |
|                        |   |   |  |
|                        |   | Notary P                                  | Public                                 |
| Му Сс                  | ommission Expires:  | ,   |  |
| -                      | •   |   |  |